



# IT IS CONFERENCE TIME IN DISTRICT 19G LIVE!



## At The Heathman Lodge

7801 NE Greenwood Drive  
Vancouver, Washington 98682

**May 13 and 14, 2022**



Name: \_\_\_\_\_  
 Title: \_\_\_\_\_  
 Club: \_\_\_\_\_  
 District/Zone: \_\_\_\_\_ Years In Lions: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_  
 Email: \_\_\_\_\_  
*Special dietary needs or food-borne allergies:*  
 \_\_\_\_\_

Description	Price	Amount
Conference Registration		
Lion	\$25 <sup>00</sup>	
Leo	\$10 <sup>00</sup>	
Guest	\$10 <sup>00</sup>	
Friday Fun Night – “Flannel Up”	\$15 <sup>00</sup>	
Saturday Continental Breakfast	\$20 <sup>00</sup>	
Saturday Box Lunch		
Chicken Sandwich	\$25 <sup>00</sup>	
Veggie Sandwich	\$25 <sup>00</sup>	
Chef Salad	\$25 <sup>00</sup>	
Saturday Governor’s Banquet		
Double Cut Pork Chop	\$45 <sup>00</sup>	
Herb Crusted Chicken Breast	\$45 <sup>00</sup>	
Chickpea Cakes	\$45 <sup>00</sup>	
<b>TOTAL:</b>		

Make room reservations directly with The Heathman Lodge, either on-line at the Heathman’s 19G conference [room reservation site](#) or by telephone to (360) 254-3100. Identify that you are with the “Lions Conference”.

Room rates for the conference are \$157<sup>00</sup> plus tax for Junior Suites. Conference rates will be honored from Thursday, May 12, 2022 through Sunday, May 14, 2022.

The deadline for room reservations is **May 12, 2022**.



Mail this completed form to: District 19G Conference, c/o PO Box 1193, Castle Rock, WA 98611. Make checks payable to “LIONS 19G CONFERENCE”.

You may also pay through Zelle by scanning this QR Code— **send your Zelle payments to [smpatrickson@q.com](mailto:smpatrickson@q.com)**. If you pay through Zelle you also need to email your registration form to [smpatrickson@q.com](mailto:smpatrickson@q.com). Zelle does not register you for the conference.



The deadline for meal reservations is **May 6, 2022**.

Attire for the Governor’s Banquet is **business casual**. White dinner jackets are **optional** for PDGs and Melvin Jones Fellows.

Contact conference co-chair, PDG Steve Patterson at (360) 846-7106 or [smpatrickson@q.com](mailto:smpatrickson@q.com), with questions. Sponsorships and vendor tables are available.